

**STEPHENVILLE CITY COUNCIL**  
**Regular Business Meeting**  
Council Chambers – City Hall  
298 West Washington Street  
Tuesday, November 7, 2006, at 5:30 p.m.

- I. CALL TO ORDER**
- II. CITIZENS' GENERAL DISCUSSION**
- III. DELINQUENT TAX COLLECTION REPORT—Jeff Brown with Linebarger Goggan Blair & Sampson LLP**
- IV. ANNUAL REPORT FROM DATAMAX AND RENEWAL OF CONTRACT, Gregg Carrera**
- V. PLANNING AND ZONING COMMISSION**
  - A. PUBLIC HEARING to Consider Amending the Zoning Ordinance by Redefining the Word “Family”**
  - B. Consider Adopting Ordinance No. 2006-31 Amending the Zoning Ordinance**
  - C. Consider Adopting the Master Annexation Plan**
- VI. PUBLIC HEALTH AND SAFETY COMMITTEE REPORT**
  - A. Landmark Fire Report**
  - B. Consider Ordinance No. 2006-\_\_ Regulating Tow Trucks and Wrecker Businesses**
  - C. Consider Ordinance No. 2006-\_\_ Amending the Fee Schedule to Provide for Regulation of Fees Authorized to be Charged by Tow Trucks and Wrecker Businesses**
  - D. No Parking on Frey and Long Streets**
  - E. Parking Ordinance (parking in yards)**
  - F. Noise Ordinance**
  - G. Memorializing Streets**
- VII. PUBLIC WORKS COMMITTEE REPORT**
  - A. Review Bids on Phase I Methodist Branch Storm Water Drainage Project**
  - B. Consider Approval of Contract with Upper Leon River Municipal Water District and City of Dublin**

**VIII. NOMINATIONS COMMITTEE REPORT**

- A. Consider Adopting Resolution No. 2006-15 Concerning Storm Water Drainage Fees**
- B. Upcoming Board and Commission Appointments**

**IX. CONSENT AGENDA**

- A. Approval of Minutes**
  - 1. Regular Council Meeting on October 3, 2006**
  - 2. Regular Council Meeting on October 17, 2006**
- B. Amendments to Airport Project Participation Agreements**
  - 1. Design Services to Rehabilitate Airport Runway and Taxiways**
  - 2. Design Services to Construct a New Terminal Building and Parking Lot**
- C. Authorization Sell Surplus City Property**
- D. Bid Award**
  - 1. Front-End Loader**
  - 2. Mower**

**X. COMMENTS BY CITY ADMINISTRATOR**

**XI. COMMENTS BY COUNCIL MEMBERS**

**XII. ADJOURN**