

**STEPHENVILLE CITY COUNCIL**

**Regular Business Meeting**

Council Chambers – City Hall

298 West Washington Street

Tuesday, April 4, 2006, at 5:30 p.m.

- I. CALL TO ORDER**
- II. CITIZENS' GENERAL DISCUSSION**
- III. PLANNING AND ZONING COMMISSION PUBLIC HEARINGS**
  - A. Consider Request to Rezone from B-2 "Retail and Commercial Business District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 17, Block 33, South Side Addition, known as 1645 West South Loop.**
  - B. Consider Adopting Ordinance No. 2006-08 Rezoning from B-2 "Retail and Commercial Business District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 17, Block 33, South Side Addition, known as 1645 West South Loop.**
  - C. Consider Request to Rezone from I "Industrial District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 30, Block 145, City Addition, known as 2004 West Swan Street.**
  - D. Consider Adopting Ordinance No. 2006-09 Rezoning from I "Industrial District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 30, Block 145, City Addition, known as 2004 West Swan Street.**
  - E. Consider Request to Rezone from I "Industrial District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 5, Block 4, College Hill Addition, known as 1044 West Washington Street.**
  - F. Consider Adopting Ordinance No. 2006-10 Rezoning from I "Industrial District" to B-5 "Restaurant - Alcoholic Beverage Service District" Lot 5, Block 4, College Hill Addition, known as 1044 West Washington Street.**
- IV. CONSIDER ORDINANCE NO. 2006-11 ANNEXING 12.01 ACRES, J. B. DUPUY SURVEY, ERATH COUNTY, TEXAS**
- V. PLANNING AND ZONING COMMISSION ANNUAL REPORT, Chairman Don Douglas**

- VI. FIRE DEPARTMENT ANNUAL REPORT, Fire Chief Jimmy Chew**
- VII. PERSONNEL COMMITTEE REPORT—Consider Approving Health Insurance Plan**
- VIII. PUBLIC WORKS COMMITTEE REPORT—Long-Term Water Supply Maintenance Operations Alternatives**
- IX. PLANNING AND DEVELOPMENT COMMITTEE REPORT—Consider Authorizing Staff to Negotiate a Contract with Brinkley Sargent for Architectural Services for a Multi-Purpose Facility**
- X. CONSIDER ACCEPTING 2006 CONSUMER PRICE INDEX ADJUSTMENT TO MUNICIPAL TELECOMMUNICATIONS RIGHT-OF-WAY ACCESS LINE RATES**
- XI. CONSENT AGENDA**
  - A. Approval of Minutes**
    - 1. Regular Council Meeting on March 7, 2006**
    - 2. Special Council Meeting on March 21, 2006**
  - B. Election Documents**
    - 1. Contract with Erath County**
    - 2. Appointment of Election Judge and Alternate Election Judge**
  - C. Bid Award for Breathing Air Compressor**
  - D. Authorization to Sell Airport Hangar**
- XII. COMMENTS BY CITY ADMINISTRATOR**
- XIII. COMMENTS BY COUNCIL MEMBERS**
- XIV. ADJOURN**